

22 January 2014

**MEETING**

**EDUCATION AND CHILDREN'S SERVICES  
SCRUTINY PANEL**

(Councillors Sohal (Chair), Abe, Brooker, Carter, Davis,  
O'Connor, Hussain, Malik and Matloob)

**Education Voting Co-opted Members**

Oxford Diocese Representative (Vacant)  
Northampton Diocese Representative (Vacant)  
Parent Governor Representative (Vacant)

**Education Non-Voting Co-opted Members**

Lynda Bussley (Primary School Teacher  
Representative)  
Head Teacher Representative (Vacant)  
Secondary School Teacher Representative (Vacant)

**DATE AND TIME:**

THURSDAY, 30TH JANUARY, 2014 AT 6.30 PM

**VENUE:**

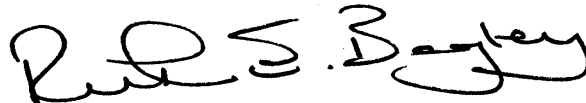
MEETING ROOM 3, CHALVEY COMMUNITY CENTRE,  
THE GREEN, CHALVEY, SLOUGH, SL1 2SP

**SCRUTINY OFFICER:  
(for all enquiries)**

SARAH FORSYTH  
01753 875657

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



**RUTH BAGLEY**  
Chief Executive

AGENDA

PART 1



Apologies for Absence

**CONSTITUTIONAL MATTERS**

1. **Declaration of Interest**  
*All Members who believe they have a Disclosable Pecuniary or other Pecuniary or non Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 3 paragraphs 3.25 – 3.27 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 3.28 of the Code.*

*The Chair will ask Members to confirm that they do not have a declarable interest.*

*All Members making a declaration will be required to complete a Declaration of Interests at Meetings form detailing the nature of their interest.*

2. **Minutes of the Meeting held on 5 December 2013** 1 - 4

**SCRUTINY ISSUES**

3. **Member Questions**  
*An opportunity for Panel Members to ask questions of the relevant Director/Assistant Director, relating to pertinent, topical issues affecting their Directorate – maximum of 10 minutes allocated).*
4. **Childhood Immunisation: Progress** 5 - 18  
(10 mins intro by officers, 20 mins questioning)
5. **Child-focused overview of messages from Ofsted Inspection and 2014 calendar year priorities** Verbal Report  
(10 mins intro by officer, 35 mins questioning)
6. **Corporate Parenting Review and Proposals** Verbal Report  
(5 mins intro by officer, 10 mins questioning)

**AGENDA**  
**ITEM**

**REPORT TITLE**

**PAGE**

**WARD**

- |    |   |         |  |
|----|---|---------|--|
| 7. | <b>SEN: impact of changes in legislation</b><br>(10 mins intro by officer, 20 mins questioning) | 19 - 28 |  |
|----|---|---------|--|

**ITEMS FOR INFORMATION**

- |     |  |         |  |
|-----|--|---------|--|
| 8.  | <b>Forward Work Programme</b>  | 29 - 32 |  |
| 9.  | <b>Attendance Record</b>   | 33 - 34 |  |
| 10. | <b>Date of Next Meetings - 19 February<br/>(Extraordinary) and 12 March 2014</b> |         |  |

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Special facilities may be made available for disabled or non-English speaking persons. Please contact the Democratic Services Officer shown above for further details.

Minicom Number for the hard of hearing – (01753) 875030